

Union-Towns Home Builders Association



• HOME EXPO
• PARADE OF HOMES
August 22-23, 2008

MOUNTAIN LIVING SHOWCASE
2008 The Ridges Resort at Lake Chatuge
Hiawassee, GA

GOLF TOURNAMENT • July 11, 2008
The Ridges Country Club, Hayesville, NC

www.UnionTownsHBA.org • Tel: 706-896-5994

HOME EXPO DATES & TIME:

Friday, August 22, 2008:
2 pm to 8 pm

Saturday, August 23, 2008:
10 am to 6 pm

**The Ridges Resort at Lake Chatuge
Hiawassee, Georgia**

**HOME EXPO
EXHIBITOR APPLICATION -2008**

This application for exhibit space at THE RIDGES RESORT at LAKE CHATUGE, HIAWASSEE, GA on August 22nd and 23rd, 2008, for the MOUNTAIN LIVING SHOWCASE HOME EXPO, will become a contract between Union Towns Home Builders Association (hereinafter called (“UTHBA”) and the undersigned representative below (hereinafter called “exhibitor”) upon acceptance by UTHBA and is based on the terms set forth below and on the enclosed” **Rules and Regulations** “ which must be strictly adhered to by the exhibitor, their employees and representatives.

Date: _____ UTHBA Member (Circle One): **YES** **NO**

Company Name: _____
(As listed ON I.D. sign and exhibitor listing)

Contact Person: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____ **Phone:** () _____-_____ **Cell:** () _____-_____

Fax: () _____ **Email:** _____

Main Category listing in magazine/directories (for choices see category listings):

List of Products/ Services/ Brand name to be exhibited: Please complete page 4 of this contract to check all products & services that you offer.

1. BOOTH LOCATION & SIZE: Prices Shown are UTHBA Member Prices. See Layout for booth numbers & prices. All booths will be setup with “Pipe & Drape” & Basic Signage of Company Name.

Members have until April 14, 2008 to rent space before Selling to Non-Members begins.
NON-MEMBER PRICING: 25% Premium over stated prices.

Booth Preference:	Booth Number	Booth Price
1 st Choice:	_____	_____
2 nd Choice:	_____	_____
3 rd Choice:	_____	_____

Note: Multiple Booths are available in E-2 Exhibit (T01-T42) only.

2. Do you require Electrical Service? _____ If yes, what Wattage? _____
Additional charge of \$25.00 per 500 Watt Outlet applies. No generators will be allowed in any of the booths.

3. Do you require any special equipment or furniture? _____

The Show committee does not guarantee that these booth selections will be honored. These choices will be used as a guide for booth placement. **Please specify any special requirements you may have to consider when assigning your booth:**

4. Door Prizes: In an effort to further promote the Home Expo, we encourage Vendors to give away some type of Door Prize. We are using this as an incentive to ensure that all Exhibit Halls are visited.
Do you plan to give a door prize? _____ If yes, What? _____

Booth prices are shown on accompanying layout and payment is required at time of signing of this form.
This form will not be accepted without accompanying payment for the booth reservation and authorized signature.

Signature _____ **Printed Name** _____

The individual signing this contract warrants that he/she has been duly authorized to execute this binding contract and the exhibitor will continue to fulfill these terms even if the individual ceases to be part of the exhibitors company. This contract and the “**Rules and regulations**” on page 3, within this packet constitute the entire agreement between UTHBA and exhibitor.

Checks are to be made out to the “**Union Towns Home Builders, Association**”

Please reference “**MLS- Home Expo**” on your check.

Questions?: Call Judi Smith, Home Expo Chairman @ 706-781-2540---email: judi@judismithdesigns.com



We also can invoice you via email & PayPal payment services. Contact us for more information

Return Applications to:

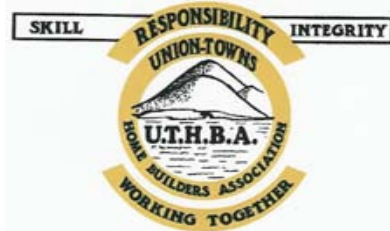
Judi Smith, Home Expo Chairman
c/o Judi Smith Designs, Inc.
P. O. Box 1893, Blairsville, GA 30514
Fax: 706-781-2538

Co-Chairs: Debbie Pagano, Mountain Lakes Millworks
Sherry Rodriguez, Take-A-Break Portables, Inc.

Hotel Information: The Ridges Resort & Club on Lake Chatuge has extended a special event room rate of \$139/nt plus taxes for the weekend of the Mountain Living Showcase, August 22-23, 2008.

Contact the Resort directly for reservations. Be sure to specify the event to get the special rate:

The Ridges Resort & Club at Lake Chatuge
3499 Highway 76 West
Young Harris, GA 30582
Tel: (888) 834-4409 or (706) 896-2262
Website: www.TheRidgesResort.com



Rules and Regulations

Exhibitor agrees to provide all the necessary displays, literature and equipment necessary to promote their approved business within the confines of the space provided.

The Exhibitor agrees to set up and remove all of their exhibit according to the following schedule:

- A. **Set up of Exhibit:** Friday, August 22th between the hours of 7am and 1:30pm.
- B. **Removal of Exhibit:** This may not begin until 6pm on August 23rd and must be completed by 10am on Sunday, August 24th. It is the responsibility of the Exhibitor to assure that all properties, trash and waste are removed or placed in the appropriate containers.
- C. **Prizes & Giveaways:** The Exhibitor may, at their discretion, provide prizes, mementos or giveaways. Sponsored drawings must meet acceptable legal standards and all prizes must be awarded without obligation.
- D. **Exhibits:** UTHBA reserves the right to locate or relocate any exhibit or display where it is the best interest of the show. UTHBA reserves the right to cancel any exhibit or display for conduct that is considered unsuitable or inappropriate for the show, and such right shall extend, but shall not be limited to all equipment, materials, displays, installation, and other items or things constituting part of or used in connection with any such exhibit. No Exhibitor shall assign, sub-let, trade or apportion the whole or any part of their space, nor exhibit therein any goods or services other than those manufactured or sold by the Exhibitor in the regular course of business without the prior written consent of the UTHBA.
- E. **Conduct:** The Exhibitor shall conduct the operation of the exhibit or display in a quiet and orderly manner at all times, and shall keep the exhibit area neat, clean and free from rubbish. Any demonstration or activity, which results in excessive obstruction of aisles or prevents ready access to nearby Exhibitors' booths, is prohibited. Exhibitor agrees to have its exhibit or display in place and ready to show no later than 2:00 p.m. on August 22, 2008 and leave its exhibit in tact until 6:00 p.m. on August 23, 2008. The exhibit must be manned at all times while the show is open to the public. All Exhibitors and their assistants, representatives, employees, servants and agents must register with the UTHBA.
- F. **Selling of Products and Distribution of Food:** Cash and carry selling is permitted, but Exhibitor must disclose this on the Application and UTHBA must approve. Sale of food or drink by Exhibitor for immediate consumption is not permitted. The dispensing, distribution, or use of alcoholic beverages or food by Exhibitors in any part of the show premises is prohibited without the express prior written approval of the UTHBA. Orders must be taken for merchandise or service to be delivered at a future date. Any on-site sales are subject to City and State sales tax (7%) and all sales taxes are the obligation of the booth vendor. Canvassing by non-exhibitors is prohibited. Exhibitor shall not engage in any other business whatsoever upon or within said Show, except that which is herein expressly agreed to, and Exhibitor agrees to confine selling and exhibit activities within the confines of the assigned space, and not in adjacent parking lots, public streets, or other areas of the building. Any souvenir that is of an objectionable character in the opinion of show management will not be permitted.
- G. **Sound Devices & Equipment:** Exhibitor shall obtain permission from UTHBA for use in its exhibit or display, of all sound devices such as loud speakers, radios, televisions, organs, and any other attention-getting device, or the operation of any machinery or equipment that is of sufficient volume, if said use would interfere with any other display or exhibit. UTHBA reserves the right to revoke permission for the use of such sound devices or equipment at any time for cause.
- H. **Fire and Safety Precautions:** All materials in the exhibit areas must be non-flammable and conform to the Federal, State or local regulations. No flammable fluids or materials of any nature are allowed.
- I. **Structure Size:** Displays erected inside the building shall not exceed eight feet at the back wall of the booth, and should not interfere with the light or space of the other exhibitors (exceptions must be approved by UTHBA). Exhibitors shall arrange displays so as not to obstruct the general view or conceal other exhibits or exit signs. Management's determination will be binding.
- J. **Liability:** Exhibitor understands that it is an independent contractor and not covered by UTHBA's Worker's Compensation Insurance. The Exhibitor agrees to indemnify, and hold harmless, and defend the UTHBA, their officers, agents and employees from any and all claims, causes of action, and suits resulting from any damage, injury or loss to any person or persons, including all persons to whom the Exhibitor may be liable under any Worker's Compensation Law, Social Security Law, and the contractor itself, from any loss, damage, cause of action, claims or suit for damages of any nature whatsoever, including but not limited to loss of property, goods, wares or merchandise, caused by or arising out of or in any way whatsoever connected with the exercise by Exhibitor of this Agreement. Exhibitor will be responsible for any damage done to the building by them, their agents, or employees. Each exhibitor is responsible for obtaining sufficient insurance coverage to cover exhibit materials against damage and loss, and public liability insurance against injury to the person or property of others.
- K. **Changes:** UTHBA reserves the right to change these terms, rules and regulations. Changes will be in writing and will be binding upon all parties. Violation of any term, rule or regulation, or refusal to comply with any interpretation or endorsement by UTHBA shall entitle UTHBA to revoke this exhibitor license and cause the removal of this exhibit from the show without refund. If a dispute arises, Exhibitor shall be liable for all costs of enforcing this agreement, including all attorney fees incurred by UTHBA whether or not suit is brought.
- L. **Interpretation of Contract:** UTHBA shall have the full power in the interpretation, contraction and enforcement of all contract terms, rules, regulations and agreements set forth herein. Any alteration or modification of this contract shall be in writing and signed by the parties thereto.
- M. **Unoccupied Space:** If the Exhibitor fails to occupy the contracted space, or fails to comply in any other respect with the terms of this agreement, the UTHBA shall have the right to use such space in any manner without releasing Exhibitor from paying the sum agreed upon. No refunds will be made if the space is not used. No refunds will be made for cancellations after June 1, 2008, and cancellations received prior thereto shall be in writing. Only paid in full spaces will be reserved.
- N. **Cancellation:** If the show is cancelled, does not open in a timely manner, or must prematurely close due to fire, weather, or any other cause, then this agreement shall be modified or terminated and the Exhibitor hereby waives any claim for damages or compensation.

Vendor has read & understood the above Rules & Regulations: _____ **(Please Initial)**

Mountain Living Showcase -- Home Expo Vendor Categories

In order to properly promote all Vendors that will be exhibiting at the Home Expo, please indicate all Products & Services that you offer.

Check All Categories that apply:

Building Services:

- Builders & Contractors
- Building Designers & Architects
- Electrical Services
- Engineering Services
- Erosion Control Services
- Home Improvement Services
- Home Inspection Services
- Land Developer
- Land Surveyor
- Landscape Design
- Painting Services
- Plumbing Services
- Property Appraisal
- Real Estate Services
- Remodeling Contractors
- Roofing Services
- Utilities: Electric, Propane, etc.

Home Interiors & Services

- Cleaning Services
- Closet Organizers
- Dehumidifier & Moisture Control
- Furniture-Home & Outdoor
- Interior Decorating
- Home Environmental Services
- Home Fitness Equipment
- Home Theaters
- Security Systems
- Termite & Pest Control Services
- Vacuum, Central
- Water Filtration & Treatment
- Window Treatments

Building Products:

- Air Cond. & Heat. (HVAC)
- Air Filtration
- Appliances
- Bathroom Cabinets & Accessories
- Building & Hardware Supplies
- Building Tools
- Concrete & Masonry Products
- Countertops
- Doors & Windows
- Electrical & Lighting Supplies
- Elevators
- Energy Efficiency Products
- Fireplaces & Accessories
- Floor Coverings
- Homes-Modular
- Garage Doors
- Glass & Mirror Supplies
- Gutters
- Insulation Supplies & Services
- Kitchen Cabinets & Accessories
- Log Homes & Supplies
- Millwork & Trim
- Painting Supplies
- Plumbing Supplies & Equipment
- Rental Equipment
- Retaining Walls
- Roofing Supplies
- Siding
- Skylights
- Solar Products
- Stairs
- Stone & Brick Products
- Timber Frame Homes
- Waterproofing
- Whirlpools & Saunas

Outdoor:

- Awnings
- Decks & Patios
- Fence Products & Services
- Gazebos
- Greenhouses & Sunrooms
- Hot Tubs & Spas
- Landscaping Products
- Lawn Care Products
- Lawn Care Services
- Nursery Plants
- Outdoor Play Systems
- Paving Prod. & Services
- Pools
- Pressure Washing Services
- Sheds & Barns
- Screen Rooms

Financial Services:

- Banking Services
- Investing & Financing
- Mortgages
- Refinancing
- Other (Please Specify):
